26th Sunday in Ordinary Time Year B

29th September 2024

Whoever gives one
of these little ones even a cup
of cold water because he is a disciple,
truly, I say to you, he will by no
means lose his
reward.

Mass readings: universalis.com/mass.htm

Live streamed Worship Camberley and Bagshot Catholic Parish Facebook Page

www.cbparish.co.uk

Entrance Antiphon Dn 3: 31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments.
But give glory to your name and deal with us according to the bounty of your mercy.

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The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

You were sent to heal the contrite of heart:

Lord, have mercy. Lord, have mercy

You came to call sinners:

Christ, have mercy. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Numbers 11:25-29

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

Responsorial Psalm 18(19):8,10,12-14

The precepts of the Lord gladden the heart.

The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple.

The precepts of the Lord gladden the heart.

The fear of the Lord is holy, abiding for ever.
The decrees of the Lord are truth and all of them just.

The precepts of the Lord gladden the heart. So in them your servant finds instruction; great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me.

The precepts of the Lord gladden the heart.

From presumption restrain your servant and let it not rule me.
Then shall I be blameless, clean from grave sin.

The precepts of the Lord gladden the heart.

Second reading James 5:1-6

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

Alleluia, alleluia! Your word is truth, O Lord: consecrate us in the truth. Alleluia!

Gospel Mark 9:38-43,45,47-48

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God. Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. All reply: Hear our prayer.

Prayer over the Offerings

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

Our Father, who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Communion Cf. Ps 118: 49-50 Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Prayer after Communion

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death.

Who lives and reigns for ever and ever.

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