

**Seventh
Sunday in
Ordinary Time**

**Sunday 23rd
February 2025**



Mass readings:

universalis.com/mass.htm

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

www.cbparish.com

Entrance Antiphon Ps 12: 6 *O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect

Grant, we pray, almighty God, that, always pondering spiritual things,
we may carry out in both word and deed that which is pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading 1 Samuel 26:2, 7-9, 12-13, 22-23

In those days: Saul arose and went down to the wilderness of Ziph with three thousand chosen men of Israel to seek David in the wilderness of Ziph.

David and Abishai went to the army by night. And there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head, and Abner and the army lay round him. Then Abishai said to David, 'God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.' But David said to Abishai, 'Do not destroy him, for who can put out his hand against the Lord's anointed and be guiltless?' So David took the spear and the jar of water from Saul's head, and they went away. No man saw it or knew it, nor did any awake, for they were all asleep, because a deep sleep from the Lord had fallen upon them.

Then David went over to the other side and stood far off on the top of the hill, with a great space between them. David said, 'Here is the spear, O king! Let one of the young men come over and take it. The Lord rewards every man for his righteousness and his faithfulness, for the Lord gave you into my hand today, and I would not put out my hand against the Lord's anointed.'

Responsorial Psalm Ps 103(102):1-2. 3-4. 8, 10. 12-13. R8a

The Lord is compassionate and gracious.

Bless the Lord, O my soul,
and all within me, his holy name.
Bless the Lord, O my soul,
and never forget all his benefits.

The Lord is compassionate and gracious.

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and compassion.

The Lord is compassionate and gracious.

The Lord is compassionate and gracious,
slow to anger and rich in mercy.
He does not treat us according to our sins,
nor repay us according to our faults.

The Lord is compassionate and gracious.

As far as the east is from the west,
so far from us does he remove our transgressions.
As a father has compassion on his children,
the Lord's compassion is on those who fear him.

The Lord is compassionate and gracious.

Second reading 1 Corinthians 15:45-49

Brothers and Sisters: 'The first man Adam became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Alleluia, alleluia.

*A new commandment I give to you, says the Lord,
that you love one another, just as I have loved you.
Alleluia.*

Gospel Luke 6:27-38

At that time: Jesus said to his disciples, 'I say to you who hear: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also; and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you; and from one who takes away your goods, do not demand them back. And as you wish that others would do to you, do so to them. 'If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. 'Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven. Give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer.**

Prayer over the Offerings

As we celebrate your mysteries, O Lord, with the observance that is your due,
we humbly ask you, that what we offer to the honour of your majesty
may profit us for salvation. Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion

Ps 9: 2-3

*I will recount all your wonders, I will rejoice in you and be glad,
and sing psalms to your name, O Most High.*



*My Jesus, I believe that You are present in the Most Holy Sacrament. I
love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were
already there and unite myself wholly to You. Never permit me to be
separated from You. Amen.*

Prayer after Communion

Grant, we pray, almighty God, that we may experience the effects of the salvation
which is pledged to us by these mysteries. Through Christ our Lord